# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small **Companies**)

| Form language      | <ul><li>English</li></ul> | Hindi         |
|--------------------|---------------------------|---------------|
| Refer the instruct | ion kit for fil           | ing the form. |

|--|

| I. RI                                       | EGISTRATION AND OTHE                                                                              | R DETAILS                |            |                             |                 |  |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|------------|-----------------------------|-----------------|--|
| (i) * C                                     | Corporate Identification Number (                                                                 | CIN) of the company      | L63090     | MH1995PLC091063             | Pre-fill        |  |
| Global Location Number (GLN) of the company |                                                                                                   |                          |            |                             |                 |  |
| * F                                         | Permanent Account Number (PA                                                                      | N) of the company        | AAACT3276C |                             |                 |  |
| (ii) (a                                     | a) Name of the company                                                                            |                          | TOTAL -    | TOTAL TRANSPORT SYSTEMS L   |                 |  |
| (b                                          | ) Registered office address                                                                       |                          |            |                             |                 |  |
|                                             | 7th floor T-SQUARE OPP CHANDIV<br>SAKINAKA ANDHERI (EAST)<br>MUMBAI<br>Mumbai City<br>Maharashtra | ALI PETROL PUMP,         |            |                             |                 |  |
| (c                                          | e) *e-mail ID of the company                                                                      |                          | CO****     | *************PL. <b>!</b> N |                 |  |
| (c                                          | l) *Telephone number with STD                                                                     | code                     | 02****     | **00                        |                 |  |
| (€                                          | e) Website                                                                                        |                          | www.tt     | spl.in                      |                 |  |
| (iii)                                       | Date of Incorporation                                                                             |                          | 27/07/1    | 1995                        |                 |  |
| (iv)                                        | Type of the Company                                                                               | Category of the Company  |            | Sub-category of the         | Company         |  |
|                                             | Public Company                                                                                    | Company limited by share | es         | Indian Non-Gov              | ernment company |  |
| (v) Wł                                      | nether company is having share                                                                    | capital                  | es (       | ○ No                        |                 |  |
| (vi) <b>*</b> W                             | /hether shares listed on recogniz                                                                 | zed Stock Exchange(s)    | es (       | ○ No                        |                 |  |

(a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name                      | Code  |
|--------|------------------------------------------|-------|
| 1      | National Stock Exchange of India Limited | 1,024 |
|        |                                          |       |

| (b) CIN of the Registrar and T                                  | ransfer Agent        |                     | U99999MF | H1994PTC076534       | Pre-fill    |
|-----------------------------------------------------------------|----------------------|---------------------|----------|----------------------|-------------|
| Name of the Registrar and T                                     | ransfer Agent        |                     |          |                      | 1           |
| BIGSHARE SERVICES PRIVATE L                                     | IMITED               |                     |          |                      |             |
| Registered office address of                                    | the Registrar and Tr | ansfer Agents       |          |                      | J           |
| Pinnacle Business Park, Office<br>Caves Road , Next to Ahura Ce |                      |                     |          |                      |             |
| vii) *Financial year From date 01                               | /04/2023             | (DD/MM/YYYY)        | To date  | 31/03/2024           | (DD/MM/YYYY |
| viii) *Whether Annual general me                                | eting (AGM) held     | <ul><li>Y</li></ul> | es 🔾     | No                   | _           |
| (a) If yes, date of AGM                                         | 14/09/2024           |                     |          |                      |             |
| (b) Due date of AGM                                             | 30/09/2024           |                     |          |                      |             |
| (c) Whether any extension fo                                    | r AGM granted        |                     | Yes      | <ul><li>No</li></ul> |             |

### II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities 1

|   | Main<br>Activity<br>group code |                       | Business<br>Activity<br>Code |                                                         | % of turnover of the company |
|---|--------------------------------|-----------------------|------------------------------|---------------------------------------------------------|------------------------------|
| 1 | Н                              | Transport and storage | H5                           | Services incidental to land, water & air transportation | 100                          |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 5 | Pre-fill All |
|--------------------------------------------------------|---|--------------|

| S.No | Name of the company             | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------------------|-----------------------|-------------------------------------------------|------------------|
| 1    | CP World Logistics India Privat | U63090MH2008PTC202404 | Subsidiary                                      | 99.99            |
| 2    | ONEWORLD LOGISTICS PRIVAT       | U63090MH2010PTC198688 | Subsidiary                                      | 99.99            |

| 3 | TOTAL TRANSPORT SYSTEMS F    |                       | Subsidiary | 64 |
|---|------------------------------|-----------------------|------------|----|
| 4 | Seedeer (India) E-Commerce P | U74999MH2018FTC318691 | Associate  | 30 |
| 5 | RN FREIGHT FORWARDERS PRI    | U63090MH2010PTC207563 | Subsidiary | 60 |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

## (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|-------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 17,000,000         | 16,126,973        | 16,126,973         | 16,126,973      |
| Total amount of equity shares (in Rupees) | 170,000,000        | 161,269,730       | 161,269,730        | 161,269,730     |

| Number of classes | 1 |
|-------------------|---|
|-------------------|---|

| Class of Shares                           | Authoricad  | icabilai    | Subscribed capital | Paid up capital |
|-------------------------------------------|-------------|-------------|--------------------|-----------------|
| Number of equity shares                   | 17,000,000  | 16,126,973  | 16,126,973         | 16,126,973      |
| Nominal value per share (in rupees)       | 10          | 10          | 10                 | 10              |
| Total amount of equity shares (in rupees) | 170,000,000 | 161,269,730 | 161,269,730        | 161,269,730     |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) | 0                  | 0                 |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares                               | Ni       | umber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|-----------------------------------------------|----------|-------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total    |                            |                            |                  |
| At the beginning of the year                  | 0        | 16,126,973  | 16126973 | 161,269,730                | 161,269,73                 |                  |
| Increase during the year                      | 0        | 0           | 0        | 0                          | 0                          | 0                |
| i. Pubic Issues                               | 0        | 0           | 0        | 0                          | 0                          |                  |
| ii. Rights issue                              | 0        | 0           | 0        | 0                          | 0                          |                  |
| iii. Bonus issue                              | 0        | 0           | 0        | 0                          | 0                          |                  |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0        | 0                          | 0                          |                  |
| v. ESOPs                                      | 0        | 0           | 0        | 0                          | 0                          |                  |
| vi. Sweat equity shares allotted              | 0        | 0           | 0        | 0                          | 0                          |                  |
| vii. Conversion of Preference share           | 0        | 0           | 0        | 0                          | 0                          |                  |
| viii. Conversion of Debentures                | 0        | 0           | 0        | 0                          | 0                          |                  |
| ix. GDRs/ADRs                                 | 0        | 0           | 0        | 0                          | 0                          |                  |
| x. Others, specify                            |          |             |          |                            |                            |                  |
| Decrease during the year                      | 0        | 0           | 0        | 0                          | 0                          | 0                |
| i. Buy-back of shares                         | 0        | 0           | 0        | 0                          | 0                          | 0                |
| ii. Shares forfeited                          | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iii. Reduction of share capital               | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iv. Others, specify                           |          |             |          |                            |                            |                  |
| At the end of the year                        | 0        | 16,126,973  | 16126973 | 161,269,730                | 161,269,73                 | _                |
| Preference shares                             |          |             |          |                            |                            |                  |

| At the beginning of the year     | 0 | 0 | 0 | 0 | 0 |   |
|----------------------------------|---|---|---|---|---|---|
| Increase during the year         | 0 | 0 | 0 | 0 | 0 | 0 |
| i. Issues of shares              | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Re-issue of forfeited shares | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Others, specify             |   |   |   |   |   |   |
| Decrease during the year         | 0 | 0 | 0 | 0 | 0 | 0 |
| i. Redemption of shares          | 0 | 0 | 0 | 0 | 0 | 0 |
| ii. Shares forfeited             | 0 | 0 | 0 | 0 | 0 | 0 |
| iii. Reduction of share capital  | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify              |   |   |   |   |   |   |
| At the end of the year           | 0 | 0 | 0 | 0 | 0 |   |
|                                  | ' | • |   |   |   |   |

| isin of the equity shares of the company |  |
|------------------------------------------|--|
|                                          |  |

(ii) Details of stock split/consolidation during the year (for each class of shares)

| Class o        | f shares             | (i) | (ii) | (iii) |
|----------------|----------------------|-----|------|-------|
| Before split / | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |
| After split /  | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |

# of the first return at any time since the incorporation of the company) \* Nil [Details being provided in a CD/Digital Media] O No Not Applicable Separate sheet attached for details of transfers Yes Νo Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown. Date of the previous annual general meeting Date of registration of transfer (Date Month Year) Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock Number of Shares/ Debentures/ Amount per Share/ Units Transferred Debenture/Unit (in Rs.) Ledger Folio of Transferor Transferor's Name middle name Surname first name Ledger Folio of Transferee Transferee's Name middle name first name Surname Date of registration of transfer (Date Month Year) Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock Number of Shares/ Debentures/ Amount per Share/ Debenture/Unit (in Rs.) Units Transferred

(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case

| Ledger Folio of Tra       | nsferor             |         |                              |                 |                |            |                   |                      |                    |                           |          |
|---------------------------|---------------------|---------|------------------------------|-----------------|----------------|------------|-------------------|----------------------|--------------------|---------------------------|----------|
| Transferor's Name         |                     |         |                              |                 |                |            |                   |                      |                    |                           |          |
|                           |                     | Surnam  | ne                           |                 |                | middle     | name              |                      |                    | first name                |          |
| Ledger Folio of Tra       | ınsferee            |         |                              | <u> </u>        |                |            |                   |                      |                    |                           |          |
| Transferee's Name         |                     |         |                              |                 |                |            |                   |                      |                    |                           |          |
|                           |                     | Surnam  | ne                           |                 |                | middle     | name              |                      |                    | first name                |          |
| (iv) *Debentures (C       | Outstand            |         | at the en                    |                 |                |            | ear)<br>nal value | per                  | Total valu         | Je                        | $\neg$   |
|                           |                     |         |                              |                 |                | unit       |                   |                      |                    |                           |          |
| Non-convertible debentur  |                     |         |                              | 0               |                |            | 0                 |                      | 0                  |                           |          |
| Partly convertible debent | ures                |         |                              | 0               | 0 0            |            | 0                 |                      |                    |                           |          |
| Fully convertible debentu | res                 |         |                              | 0               |                |            |                   | 0                    |                    |                           |          |
| Total                     |                     |         |                              |                 |                |            |                   |                      |                    | 0                         |          |
| Details of debentures     | 5                   |         |                              |                 |                |            |                   |                      |                    |                           |          |
| Class of debentures       |                     |         | iding as at<br>inning of the | Increas<br>year | e duri         | ng the     | Decrease<br>year  | during th            | Outstan<br>the end | ding as at<br>of the year |          |
| Non-convertible debent    | ures                |         | 0                            |                 | 0              |            |                   | 0                    |                    | 0                         |          |
| Partly convertible debe   | ntures              |         | 0                            |                 | 0              |            |                   | 0                    |                    | 0                         | 1        |
| Fully convertible deben   | tures               |         | 0                            |                 | 0              |            |                   | 0                    |                    | 0                         | 1        |
| (v) Securities (other th  | an shares           | and del | pentures)                    |                 |                |            |                   |                      | 0                  |                           |          |
|                           | mber of<br>curities |         | Iominal Valu<br>ach Unit     | ue of           | Total<br>Value | Nomir<br>e | nal               | Paid up '<br>each Un |                    | Total Paid                | up Value |
|                           |                     |         |                              |                 |                |            |                   |                      |                    |                           |          |
|                           |                     |         |                              |                 |                |            |                   |                      |                    |                           |          |
| Fotal                     |                     |         |                              |                 |                |            |                   |                      |                    |                           |          |

V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

## (i) Turnover

3,945,399,000

## (ii) Net worth of the Company

991,802,730

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 7,771,664        | 48.19      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |
|        | Total                                   | 7,771,664        | 48.19      | 0                | 0          |

| Total  | number | of shar | eholders  | (promoters)     |
|--------|--------|---------|-----------|-----------------|
| 1 Utai | Humber | ui shai | enoidei s | ( DI OHIOUEI S) |

| 3 |
|---|
|---|

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category | Equ              | ity        | Preference       |            |  |
|--------|----------|------------------|------------|------------------|------------|--|
|        |          | Number of shares | Percentage | Number of shares | Percentage |  |

| 1.  | Individual/Hindu Undivided Family       |           |       |   |   |
|-----|-----------------------------------------|-----------|-------|---|---|
|     | (i) Indian                              | 7,318,853 | 45.38 | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 81,973    | 0.51  | 0 |   |
|     | (iii) Foreign national (other than NRI) | 0         | 0     | 0 |   |
| 2.  | Government                              |           |       |   |   |
|     | (i) Central Government                  | 0         | 0     | 0 |   |
|     | (ii) State Government                   | 0         | 0     | 0 |   |
|     | (iii) Government companies              | 0         | 0     | 0 |   |
| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 938,668   | 5.82  | 0 |   |
| 10. | Others Clearing Mmembers                | 15,815    | 0.1   | 0 |   |
|     | Total                                   | 8,355,309 | 51.81 | 0 | 0 |

Total number of shareholders (other than promoters)

6,909

Total number of shareholders (Promoters+Public/ Other than promoters) 6,912

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 3                            | 3                      |
| Members<br>(other than promoters) | 6,489                        | 6,912                  |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          |           | lirectors at the<br>g of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|-----------------------------------|-----------|-----------------------------|--------------------------------------------------------------|---------------|
|                                   | Executive | Non-executive                     | Executive | Non-executive               | Executive                                                    | Non-executive |
| A. Promoter                       | 3         | 0                                 | 3         | 0                           | 40.31                                                        | 0             |
| B. Non-Promoter                   | 0         | 4                                 | 0         | 4                           | 0                                                            | 16.32         |
| (i) Non-Independent               | 0         | 1                                 | 0         | 1                           | 0                                                            | 15.46         |
| (ii) Independent                  | 0         | 3                                 | 0         | 3                           | 0                                                            | 0.86          |
| C. Nominee Directors representing | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| (i) Banks & FIs                   | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| (ii) Investing institutions       | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| (iii) Government                  | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| (iv) Small share holders          | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| (v) Others                        | 0         | 0                                 | 0         | 0                           | 0                                                            | 0             |
| Total                             | 3         | 4                                 | 3         | 4                           | 40.31                                                        | 16.32         |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

8

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                    | DIN/PAN Designation |                    | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------------|---------------------|--------------------|--------------------------------|--------------------------------------------------------------------|
| Mr. Makarand Prabhak    | 00102413            | Managing Director  | 2,585,324                      |                                                                    |
| Mrs. Leena Prashant S   | 07784529            | Director           | 2,494,000                      |                                                                    |
| Mr. Sanjiv Arvind Potni | 00102090            | Whole-time directo | 2,586,924                      |                                                                    |
| Mr. Shrikant Damodar    | 01029115            | Whole-time directo | 1,329,325                      |                                                                    |
| Mr. Sandesh Madhukai    | 01854543            | Director           | 46,000                         |                                                                    |
| Mr. Mangina Srinivas F  | 08095079            | Director           | 73,713                         | 01/10/2024                                                         |
| Mr. Rajiv Mathuraprasa  | 08336424            | Director           | 20,000                         |                                                                    |

|               | Name                            | DIN/              | /PAN                                     | Designa                         | tion     |            | Number of eq<br>share(s) hel |              | Date of cessation<br>(after closure of financial<br>year : If any) |  |
|---------------|---------------------------------|-------------------|------------------------------------------|---------------------------------|----------|------------|------------------------------|--------------|--------------------------------------------------------------------|--|
| Mr. Bha       | vik Shantilal Tri               | AGWP <sup>-</sup> | T7882P                                   | Company S                       | Secretar |            | 0                            |              |                                                                    |  |
| i) Particular | rs of change in                 | director(s        | s) and Key                               | y manageria                     | l person | nel du     | iring the yea                | r            | 0                                                                  |  |
| Na            | b                               |                   | beginr                                   |                                 |          |            | intment/ changes             | ge in (Appo  | re of change<br>bintment/ Change in<br>nation/ Cessation)          |  |
| IRECTORS      | GS OF MEMB<br>S<br>S/CLASS /REC |                   |                                          |                                 |          |            |                              | F THE BO     | ARD OF                                                             |  |
|               | meetings held                   | 1                 |                                          |                                 | l Number |            |                              | Atter        | ndance                                                             |  |
| туре с        | Type of meeting Date            |                   | of meeting                               | atter                           |          |            | Number of members attended   |              | % of total shareholding                                            |  |
| Annual Ge     | eneral Meeting                  | 25/0              | 09/2023                                  |                                 | 6,375    |            | 45                           |              | 0.07                                                               |  |
| *Number of i  | EETINGS meetings held           | 4                 |                                          |                                 |          |            |                              |              |                                                                    |  |
| S. No.        | Date of me                      |                   | ssociated                                | per of directors as on the date |          | Attendance | dance                        |              |                                                                    |  |
|               |                                 |                   | of m                                     | neeting                         |          |            |                              | % of attenda | attendance                                                         |  |
| 1             | 30/05/20                        | 23                |                                          | 7                               |          | 7          |                              |              | 100                                                                |  |
| 2             | 10/08/20                        | 23                |                                          | 7                               |          | 7          |                              |              | 100                                                                |  |
| 3             | 13/11/20                        | 23                |                                          | 7                               |          | 7          |                              |              | 100                                                                |  |
| 4             | 08/02/2024 7                    |                   | 7                                        |                                 | 6        |            |                              | 85.71        |                                                                    |  |
| COMMITTE      | EE MEETINGS                     | <b>'</b>          |                                          |                                 |          |            | 1                            |              |                                                                    |  |
| umber of mee  | etings held                     |                   | [                                        | 8                               |          |            |                              |              |                                                                    |  |
|               | Type of                         |                   | To                                       | otal Number                     |          |            | At                           | tendance     |                                                                    |  |
| S. No.        | meeting                         | D-4               | of Members as on the date of the meeting |                                 |          |            |                              |              |                                                                    |  |

4

1

Audit Committe 30/05/2023

100

| S. No. | Type of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|--|
|        |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |  |
| 2      | Audit Committe  | 10/08/2023      | 4                             | 4                          | 100             |  |  |
| 3      | Audit Committe  | 13/11/2023      | 4                             | 4                          | 100             |  |  |
| 4      | Audit Committe  | 08/02/2024      | 4                             | 4                          | 100             |  |  |
| 5      | Nomination & I  | 10/08/2023      | 4                             | 4                          | 100             |  |  |
| 6      | Nomination & I  | 08/02/2024      | 4                             | 4                          | 100             |  |  |
| 7      | Stakeholder R   | 31/10/2023      | 4                             | 3                          | 75              |  |  |
| 8      | Stakeholder R   | 08/02/2024      | 4                             | 4                          | 100             |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |                 |                          | Board Meetings |            | Co                                          | gs                    | Whether attended AGM |            |
|-----------|-----------------|--------------------------|----------------|------------|---------------------------------------------|-----------------------|----------------------|------------|
| S.<br>No. | of the director | Mostings which Number of |                |            | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance      | held on    |
|           |                 | entitled to attend       | attended       | allendance | entitled to attend                          | attended              | allendance           | 14/09/2024 |
|           |                 |                          |                |            |                                             |                       |                      | (Y/N/NA)   |
| 1         | Mr. Makarand    | 4                        | 4              | 100        | 0                                           | 0                     | 0                    | Yes        |
| 2         | Mrs. Leena Pr   | 4                        | 4              | 100        | 2                                           | 2                     | 100                  | Yes        |
| 3         | Mr. Sanjiv Arv  | 4                        | 4              | 100        | 6                                           | 6                     | 100                  | Yes        |
| 4         | Mr. Shrikant D  | 4                        | 4              | 100        | 0                                           | 0                     | 0                    | Yes        |
| 5         | Mr. Sandesh N   | 4                        | 4              | 100        | 8                                           | 8                     | 100                  | Yes        |
| 6         | Mr. Mangina S   | 4                        | 4              | 100        | 8                                           | 7                     | 87.5                 | Yes        |
| 7         | Mr. Rajiv Math  | 4                        | 3              | 75         | 8                                           | 8                     | 100                  | Yes        |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| ☐ Nil                                                                                                     |   |
|-----------------------------------------------------------------------------------------------------------|---|
| Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered | 3 |

| S. No. | Name             | Designation      | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------------------|------------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | MAKARAND PRAB    | Managing Direct  | 14,200,000   | 0          | 0                             | 0      | 14,200,000      |
| 2      | SHRIKANT DAMOE   | Whole-time dired | 13,900,000   | 0          | 0                             | 0      | 13,900,000      |
| 3      | SANJIV ARVIND PO | Whole-time dired | 14,200,000   | 0          | 0                             | 0      | 14,200,000      |
|        | Total            |                  | 42,300,000   | 0          | 0                             | 0      | 42,300,000      |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name             | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------------------|---------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | BHAVIK S TRIVEDI | Company Secre | 1,017,000    | 0          | 0                             | 0      | 1,017,000       |
|        | Total            |               | 1,017,000    | 0          | 0                             | 0      | 1,017,000       |

Number of other directors whose remuneration details to be entered

|        |                 |                |              |            |                               | •       |                 |
|--------|-----------------|----------------|--------------|------------|-------------------------------|---------|-----------------|
| S. No. | Name            | Designation    | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
| 1      | LEENA PRASHANT  | Non Executive- | 42,510,000   | 0          | 0                             | 60,000  | 42,570,000      |
| 2      | MANGINA SRINIVA | Non Executive- | 0            | 0          | 0                             | 110,000 | 110,000         |
| 3      | SANDESH MADHU   | Non Executive- | 0            | 0          | 0                             | 110,000 | 110,000         |
| 4      | MATHURAPRASAE   | Non Executive- | 0            | 0          | 0                             | 100,000 | 100,000         |
|        | Total           |                | 42,510,000   | 0          | 0                             | 380,000 | 42,890,000      |

## XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

| * A. | Whether the company has made compliances and disclosures in respect of applicable | Yes | Nο  |
|------|-----------------------------------------------------------------------------------|-----|-----|
|      | provisions of the Companies Act, 2013 during the year                             | 100 | 110 |

B. If No, give reasons/observations

During the period under review, the Company has complied with the provisions of the Act, rules, regulations and guidelines etc. mentioned above except:

i. Website of the Company was not updated within the time limit prescribed in Regulation 46 of

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

| (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |  |
|----------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                      |  |

| 1 | Date of Order |  | Details of appeal (if any) including present status |
|---|---------------|--|-----------------------------------------------------|
|   |               |  |                                                     |

| (B) DETAILS OF CO                                                                       | MPOUNDING OF C                                                                                                                                                                                                                                             | FFENCES N                                                       | lil                                                       |                        |                                                      |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------|------------------------|------------------------------------------------------|
| Name of the company/ directors/ officers                                                | Name of the court/<br>concerned<br>Authority                                                                                                                                                                                                               | Date of Order                                                   | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in Rupees)                    |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 |                                                           |                        |                                                      |
| XIII. Whether comp                                                                      | lete list of shareho                                                                                                                                                                                                                                       | lders, debenture ho                                             | olders has been enclos                                    | sed as an attachmen    | t                                                    |
| <ul><li>Ye</li></ul>                                                                    | s O No                                                                                                                                                                                                                                                     |                                                                 |                                                           |                        |                                                      |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 |                                                           |                        |                                                      |
| XIV. COMPLIANCE                                                                         | OF SUB-SECTION                                                                                                                                                                                                                                             | (2) OF SECTION 92                                               | , IN CASE OF LISTED                                       | COMPANIES              |                                                      |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 | re capital of Ten Crore<br>tifying the annual returi      |                        | nover of Fifty Crore rupees or                       |
| Name                                                                                    | Mar                                                                                                                                                                                                                                                        | nishkumar Mishra                                                |                                                           |                        |                                                      |
| Whether associate                                                                       | e or fellow                                                                                                                                                                                                                                                | <ul><li>Associa</li></ul>                                       | te C Fellow                                               |                        |                                                      |
| Certificate of pra                                                                      | ctice number                                                                                                                                                                                                                                               | 18303                                                           |                                                           |                        |                                                      |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 |                                                           |                        |                                                      |
|                                                                                         | expressly stated to                                                                                                                                                                                                                                        |                                                                 | e closure of the financiere in this Return, the C         |                        | ectly and adequately. with all the provisions of the |
|                                                                                         |                                                                                                                                                                                                                                                            | Decla                                                           | aration                                                   |                        |                                                      |
| I am Authorised by t                                                                    | he Board of Directo                                                                                                                                                                                                                                        | rs of the company vic                                           | le resolution no 2                                        | 9 dat                  | zed 27/05/2024                                       |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 | iirements of the Compa<br>ental thereto have beer         |                        | e rules made thereunder<br>er declare that:          |
|                                                                                         | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. |                                                                 |                                                           |                        |                                                      |
| 2. All the required attachments have been completely and legibly attached to this form. |                                                                                                                                                                                                                                                            |                                                                 |                                                           |                        |                                                      |
|                                                                                         |                                                                                                                                                                                                                                                            |                                                                 | n 447, section 448 and<br>nd punishment for fals          |                        | ies Act, 2013 which provide for<br>/ely.             |
| To be digitally sign                                                                    | ed by                                                                                                                                                                                                                                                      |                                                                 |                                                           |                        |                                                      |
| Director                                                                                | Shrii<br>Dam<br>Niba                                                                                                                                                                                                                                       |                                                                 |                                                           |                        |                                                      |
| DIN of the director                                                                     | 0*0                                                                                                                                                                                                                                                        | )*9*1*                                                          |                                                           |                        |                                                      |
| To be digitally sign                                                                    | ICU DY Josh                                                                                                                                                                                                                                                | lly signed by DEEPTI SUDHIR<br>I<br>2024.10.14 16:12:47 +05'30' |                                                           |                        |                                                      |

| Company Secretary                   | 1                             |                   |               |                                                                      |  |  |
|-------------------------------------|-------------------------------|-------------------|---------------|----------------------------------------------------------------------|--|--|
| <ul><li>Company secretary</li></ul> | in practice                   |                   |               |                                                                      |  |  |
| Membership number                   | 8*6*                          | Certificate of pr | actice number | 8*6*                                                                 |  |  |
| Attachments                         |                               |                   |               | List of attachments                                                  |  |  |
| 1. List of shar                     | re holders, debenture holders | 3                 | Attach        | List_of_SH_TTSL_31-03-2024_compresse                                 |  |  |
| 2. Approval le                      | etter for extension of AGM;   |                   | Attach        | MGT- 8_TOTAL TRANSPORT_2024_FIN/<br>FINAL_SECRETARIAL AUDIT REPORT 2 |  |  |
| 3. Copy of Mo                       | GT-8;                         |                   | Attach        | Final_mergedpdf Final merged DP.pdf                                  |  |  |
| 4. Optional A                       | ttachement(s), if any         |                   | Attach        | List of Transferpdf UDINDocumentDetails UDIN.pdf                     |  |  |
|                                     |                               |                   |               | Remove attachment                                                    |  |  |
|                                     | Modify                        | eck Form          | Prescrutiny   | Submit                                                               |  |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company